

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

**Debtor:** ANTHONY J. DERCOLE  
**Case Number:** 19-23948-CMB **Chapter:** 13  
**Date / Time / Room:** THURSDAY, AUGUST 27, 2020 10:30 AM 3251 US STEEL  
**Hearing Officer:** CHAPTER 13 TRUSTEE

**Matter:**

#21 - Final Confirmation of Plan Dated 11/19/19 NFC  
R / M #: 21 / 0

FILED  
9/2/20 9:07 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Appearances:**

Debtor: *Moynihan*  
Trustee: *Winnecour* / Pail / Katz / DeSimone  
Creditor:

**Proceedings:**

Outcome:

*Continued*

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. ☒ Plan/Motion continued to 1-14-21 at 10:30 A.M.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_.